## Art Facts: Jack Smith's outrages-in-progress

For all that his has been one of the most celebrated names in underground film and theater for over 20 years, Jack Smith is an awfully difficult artist to pin down. Determined not to be commoditized and devoured by the "culture vultures," he has raised performance as process, and even film-as-process, to unprecedented levels. A film, to him, is never really finished, as the oft-changing titles and sound tracks of his works amply suggest. He insists on being physically present at each showing of his films (which makes such showings relatively rare), with the intention of re-editing, readjusting, and altering the sound track to come ever closer and closer to what the idea of the film really is.

First there was Scotch Tape, a "standard junkyard film" shot on so minuscule a budget that the film itself was literally held together with Scotch tape. Next came the notorious Flaming Creatures (1963), a scandal and a cause celebre, and the first underground film to be banned in New York State. Surreal, lyrical, and outrageous, the film is a quasi-documentary of androgynes, homosexuals, and transvestites in which limp penises and bouncing, flabby breasts are so ambiguously equated as to disarm any distinction between male and female flesh — a quality, its defenders argued, that removed it from the realm of pornography altogether. Film critic P. Adams Sitney was arrested for attempting to show the film at Filmmakers Cinematech in New York, and Belgian authorities canceled its showing at the Third International Experimental Film Competition, though admitting "the selection jury... recognized the aesthetic and experimental qualities of the film..."

In the years since, Smith has removed himself even further from the commodity market by turning to live theater and performance art, performing bizarre minimalist works (though not conceptual works, which he claims are made only to make the artist feel good)

that often grow and develop in unexpected directions from performance to performance. For instance, there was his Toronto performance of Dance of the Sacred Foundation Application in which, with maddening logic, he spent quite some time apparently waiting for an application for a foundation grant to assemble itself as three seamstresses in the background stitched together the gigantic "Brassiere of Uranus."

The coming two weeks will finally bring Chicago its first chance to see Jack Smith perform live, and to view three of his films. On Tuesday, March 12, the School of the Art Institute will present a public screening of Scotch Tape and Flaming Creatures, both considered classics of underground film. Also included will be excerpts from a work that has been in process since 1965, originally titled Formal Love, now after several other changes called Exotic Landlordism of Crab Lagoon.

Following these, on March 14
through 17, Smith will perform
four versions (guaranteed to differ
radically) of a work variously
called Brassieres of Uranus, Glash
of the Brassiere Goddesses, and
most recently Death of a Penguin.
Although Smith has ample time
between now and then to
restructure the work completely,
the action will ostensibly begin
with a cocktail viewing of the
mortal remains of "La Penguina,"
the world's wealthiest, most
glamorous, and most powerful
penguin, largely because of her
amorous relation to the fabulously
wealthy Larry the Lobster. After
the cocktail viewing, Smith, dressed
in his usual Arabic veils, dances
and converses with the "Mop-girl of
Baghdad" (whose given name is
Maidenform) in a surreal sequence
whose undercurrents contain a
Marxist commentary on wealth
and opulence.

Understandable for someone so intransigently dedicated to the fluidity of constant process, Smith is rampantly misunderstood. Of the ruckus raised concerning Flaming

**Greatures**, Smith says, "It's just a comedy, with everything I thought was funny. When it was first shown, there was laughter all through the film. When . . . it was turned into a sex issue by the writers...overnight the laughter stopped. If they had been left alone by the writers and critics, they would have seen it for what it was." Jonas Mekas, whom Smith now derides as "Uncle Vulture," claimed that Flaming Greatures represented an unprecedented departure in the history of film; Susan Sontag lists Smith in a tradition in which he was preceded by Bunuel, Eisenstein, Tod Browning, Jean Rouch, and others. There seems to be unanimous consent, though, that experimental film and theater would not be what they are today without Smith's wide-ranging influence. Film Culture magazine said of him that he has attained for the first time in motion pictures a high level of art which is absolutely lacking in decorum; and a treatment of sex which makes us aware of the restraint of all previous filmmakers. He has shown more clearly than anyone before how the poet's license includes all things, not only of spirit, but also of flesh; not only of dreams and of symbol, but also of solid reality. In no other art but the movies could this have been so fully done; and their capacity was realized by Smith. The three films will be shown Tuesday, March 12, at 7 PM at the School of the Art Institute Auditorium. Death of a Penguin will be performed first on Thursday, March 14, at 8 PM at the School of the Art Institute Performance Space. Both events are \$3.50 for general admission, \$2.50 for students. Remaining performances of Death of a Penguin will take place at
Randolph Street Gallery, 756 N.
Milwaukee, at 8 PM Friday through
Sunday, March 15, 16, and 17.
Admission to these is \$4, students
\$3. Information, call 443-3736 or

666-7737. All events are

guaranteed to be outrageous.

– Kyle Gann

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